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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re:	:	Chapter 11
	:	
LEHMAN BROTHERS HOLDINGS, INC., <i>et al.</i> ,	:	Case No. 08-13555 (JMP)
	:	
Debtors.	:	Jointly Administered
	:	

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on March 31, 2011, copies of the foregoing
*Second Amended Verified Statement of Pepper Hamilton LLP Pursuant To Federal Rule of
Bankruptcy Procedure 2019* were caused to be served via U. S. first-class mail, postage prepaid,
on the entities on the attached service list.

Dated: March 31, 2011

PEPPER HAMILTON LLP

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